| Action Item | 6 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRA | ATIVE MA | ATTER | | | | DATE | | November 10, 2010 | | |
|---|---------------|----------|-------|------------|---------|----------|----------|-------------------------|--|--|
| MOTOR CAR | RIER MA | TTER | | ✓ | | DOCKE | T NO. | 2010-359-T | | |
| UTILITIES M | ATTER | | | | | ORDER | NO. | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| SUBJECT: | 0010 250 |) T A | pplie | otion of C | roop Ma | v Tranco | ortotion | a IIC 20 America Street | | |
| Docket No. 2010-359-T - Application of <u>Green Way Transportation</u> , <u>LLC</u> , 29 America Street, Apartment D, Charleston, South Carolina 29403 (District 1) for a Class C (Taxi) Certificate of | | | | | | | | | | |
| Public Convenience and Necessity to transport passengers between points and places in | | | | | | | | | | |
| Charleston County, South Carolina, restricted to seven (7) passengers. | | | | | | | | | | |
| COMMISSION ACTION: | | | | | | | | | | |
| Approve the application of Green Way Transportation, LLC for a Class C (Taxi) Certificate | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| PRESIDING: | <u>Howard</u> | | | | (| SESSION: | Regular | TIME: 2:30 p.m. | | |
| | | | | | | | | | | |
| | MOTION | YES | NO | OTHER | | | | | | |
| FLEMING | | ~ | | | | | | | | |
| HALL | | ✓ | | | | | | | | |
| HAMILTON | ✓ | ~ | | | | | | | | |
| HOWARD | | ~ | | | | | | | | |
| MITCHELL | | ~ | | | | | | | | |
| WHITFIELD | | ~ | | | | | | | | |
| WRIGHT | | ~ | | | | | | | | |
| (SEAL) | | | | | | | RECOR | DED BY: J. Schmieding | | |
| SERVICE COMPA | | | | | | | | | | |
| See | | | | | | | | | | |